

NOTE: TREE PROTECTION FOR ANY PRESERVED TREES MUST BE PROVIDED PER DETAILS AND SPECIFICATIONS ON SHEET TD.2. THESE MUST BE UP PRIOR TO THE COMMENCEMENT OF ANY WORK AND MAINTAINED THROUGHOUT CONSTRUCTION.

NOTE: ALL TREE TRIMMING MUST BE APPROVED BY THE OWNER AND LOCAL JURISDICTION PRIOR TO COMMENCEMENT OF WORK. ALL TREE TRIMMING MUST BE DONE BY AN ISA CERTIFIED ARBORIST IN ACCORDANCE WITH LOCAL TREE PRESERVATION ORDINANCE.

#### TREE PRESERVATION NOTES

1. TREE PROTECTION FOR ANY PRESERVED TREES MUST BE PROVIDED PER DETAILS AND SPECIFICATIONS ON SHEET LP.2. THESE MUST BE UP PRIOR TO THE COMMENCEMENT OF ANY WORK AND MAINTAINED THROUGHOUT CONSTRUCTION.
2. ALL TREE TRIMMING MUST BE APPROVED BY THE OWNER AND LOCAL JURISDICTION PRIOR TO COMMENCEMENT OF WORK. ALL TREE TRIMMING MUST BE DONE BY AN ISA CERTIFIED ARBORIST IN ACCORDANCE WITH LOCAL TREE PRESERVATION ORDINANCE.
3. REPLACE ANY DEAD OR DAMAGED TREES.

#### TREE PROTECTION GENERAL NOTES

- (A) PRIOR TO THE LAND CLEARING STAGE OF DEVELOPMENT, THE CONTRACTOR SHALL CLEARLY MARK ALL PROTECTED TREES FOR WHICH A TREE REMOVAL PERMIT HAS NOT BEEN ISSUED AND SHALL ERECT BARRIERS FOR THE PROTECTION OF THE TREES ACCORDING TO THE FOLLOWING:
  - (1) AROUND AN AREA AT OR GREATER THAN A SIX-FOOT RADIUS OF ALL SPECIES OF MANGROVES AND PROTECTED CABBAGE PALMS;
  - (2) AROUND AN AREA AT OR GREATER THAN THE FULL DRIPLINE OF ALL PROTECTED NATIVE PINES;
  - (3) AROUND AN AREA AT OR GREATER THAN TWO-THIRDS OF THE DRIPLINE OF ALL OTHER PROTECTED SPECIES.
- (B) NO PERSON SHALL ATTACH ANY SIGN, NOTICE OR OTHER OBJECT TO ANY PROTECTED TREE OR FASTEN ANY WIRES, CABLES, NAILS OR SCREWS TO ANY PROTECTED TREE IN ANY MANNER THAT COULD PROVE HARMFUL TO THE PROTECTED TREE, EXCEPT AS NECESSARY IN CONJUNCTION WITH ACTIVITIES IN THE PUBLIC INTEREST.
- (C) DURING THE CONSTRUCTION STAGE OF DEVELOPMENT, THE CONTRACTOR SHALL NOT CAUSE OR PERMIT THE CLEANING OF EQUIPMENT OR MATERIAL WITHIN THE OUTSIDE PERIMETER OF THE CROWN (DRIPLINE) OR ON THE NEARBY GROUND OF ANY TREE OR GROUP OF TREES WHICH IS TO BE PRESERVED. WITHIN THE OUTSIDE PERIMETER OF THE CROWN (DRIPLINE) OF ANY TREE OR ON NEARBY GROUND, THE CONTRACTOR SHALL NOT CAUSE OR PERMIT STORAGE OF BUILDING MATERIAL AND/OR EQUIPMENT, OR DISPOSAL OF WASTE MATERIAL SUCH AS PAINTS, OIL, SOLVENTS, ASPHALT, CONCRETE, MORTAR OR ANY OTHER MATERIAL HARMFUL TO THE LIFE OF THE TREE.
- (D) NO PERSON SHALL PERMIT ANY UNNECESSARY FIRE OR BURNING WITHIN 30 FEET OF THE DRIPLINE OF A PROTECTED TREE.
- (E) ANY LANDSCAPING ACTIVITIES WITHIN THE BARRIER AREA SHALL BE ACCOMPLISHED WITH HAND LABOR.
- (F) PRIOR TO ISSUING A CERTIFICATE OF OCCUPANCY OR COMPLIANCE FOR ANY DEVELOPMENT, BUILDING OR STRUCTURE, ALL TREES DESIGNATED TO BE PRESERVED THAT WERE DESTROYED DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR WITH TREES OF EQUIVALENT DIAMETER AT BREAST HEIGHT TREE CALIPER AND OF THE SAME SPECIES AS SPECIFIED BY THE CITY ADMINISTRATOR, BEFORE OCCUPANCY OR USE, UNLESS APPROVAL FOR THEIR REMOVAL HAS BEEN GRANTED UNDER PERMIT.
- (G) THE CITY ADMINISTRATOR MAY CONDUCT PERIODIC INSPECTIONS OF THE SITE DURING LAND CLEARANCE AND CONSTRUCTION.
- (H) IF, IN THE OPINION OF THE CITY ADMINISTRATOR, DEVELOPMENT ACTIVITIES WILL SO SEVERELY STRESS SLASH PINES OR ANY OTHER PROTECTED TREE SUCH THAT THEY ARE MADE SUSCEPTIBLE TO INSECT ATTACK, PREVENTATIVE SPRAYING OF THESE TREES BY THE CONTRACTOR MAY BE REQUIRED.

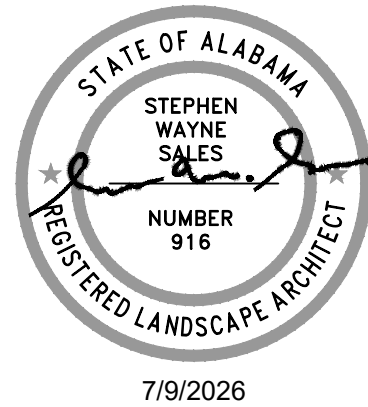
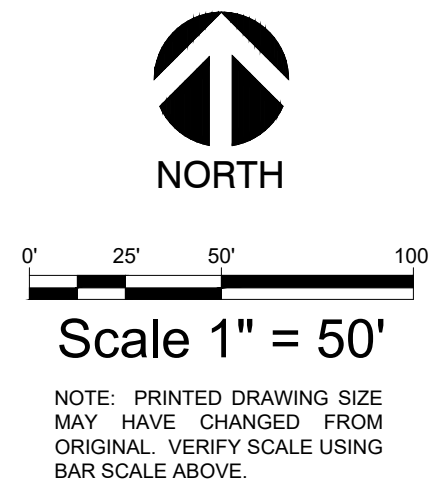
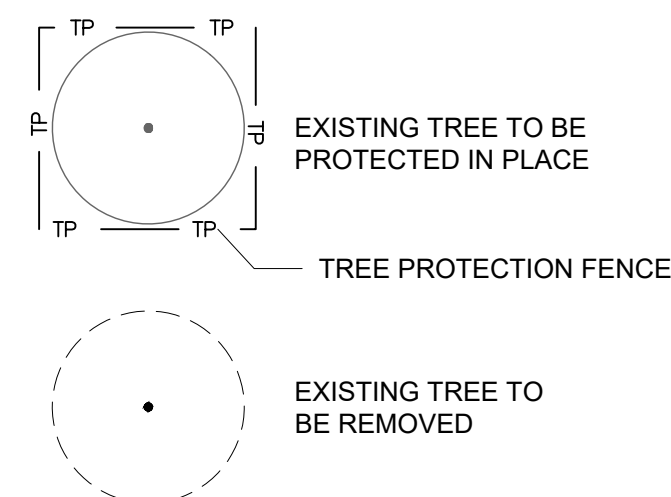
#### TREE INVENTORY

| TREE # | TYPE         | CLASS       | DBH (IN) | DISPOSITION | REPL |
|--------|--------------|-------------|----------|-------------|------|
| 1      | Laurel Oak   | Significant | 16       | Preserve    | 0    |
| 2      | Laurel Oak   | Significant | 14       | Preserve    | 0    |
| 3      | Laurel Oak   | Significant | 15       | Preserve    | 0    |
| 4      | Laurel Oak   | Understory  | 8        | Preserve    | 0    |
| 5      | Laurel Oak   | Significant | 20       | Preserve    | 0    |
| 6      | Crepe Myrtle | Understory  | multi    | Preserve    | 0    |
| 7      | Crepe Myrtle | Understory  | multi    | Preserve    | 0    |
| 8      | Laurel Oak   | Significant | 15       | Preserve    | 0    |
| 9      | Crepe Myrtle | Understory  | multi    | Preserve    | 0    |
| 10     | Crepe Myrtle | Understory  | multi    | Preserve    | 0    |
| 11     | Laurel Oak   | Significant | 16       | Preserve    | 0    |
| 12     | Crepe Myrtle | Understory  | multi    | Preserve    | 0    |
| 13     | Crepe Myrtle | Understory  | multi    | Preserve    | 0    |
| 14     | Crepe Myrtle | Understory  | multi    | Preserve    | 0    |
| 15     | Laurel Oak   | Significant | 16       | Preserve    | 0    |
| 16     | Water Oak    | Significant | 20       | Remove      | 1    |
| 17     | Water Oak    | Significant | 20       | Remove      | 1    |
| 18     | Water Oak    | Significant | 12       | Remove      | 1    |
| 19     | Water Oak    | Significant | 18       | Remove      | 1    |
| 20     | Water Oak    | Significant | 16       | Remove      | 1    |
| 21     | Water Oak    | Significant | 13       | Remove      | 1    |
| 22     | Water Oak    | Significant | 12       | Remove      | 1    |
| 23     | Water Oak    | Significant | 15       | Remove      | 1    |
| 24     | Water Oak    | Significant | 12       | Remove      | 1    |
| 25     | Water Oak    | Significant | 24       | Remove      | 1    |
| 26     | Water Oak    | Significant | 19       | Remove      | 1    |
| 27     | Water Oak    | Significant | 24       | Remove      | 1    |
| 28     | Water Oak    | Significant | 20       | Remove      | 1    |
| 29     | Water Oak    | Significant | 12       | Remove      | 1    |

| TREE # | TYPE      | CLASS       | DBH (IN) | DISPOSITION | REPL |
|--------|-----------|-------------|----------|-------------|------|
| 30     | Live Oak  | Significant | 18       | Remove      | 1    |
| 31     | Live Oak  | Significant | 12       | Remove      | 1    |
| 32     | Water Oak | Significant | 12       | Remove      | 1    |
| 33     | Water Oak | Significant | 12       | Remove      | 1    |
| 34     | Water Oak | Significant | 12       | Remove      | 1    |
| 35     | Water Oak | Significant | 12       | Remove      | 1    |
| 36     | Water Oak | Significant | 12       | Remove      | 1    |
| 37     | Water Oak | Significant | 12       | Remove      | 1    |
| 38     | Water Oak | Significant | 13       | Remove      | 1    |
| 39     | Water Oak | Significant | 12       | Remove      | 1    |
| 40     | Water Oak | Significant | 12       | Remove      | 1    |
| 41     | Water Oak | Significant | 12       | Remove      | 1    |
| 42     | Water Oak | Significant | 12       | Remove      | 1    |
| 43     | Water Oak | Significant | 14       | Remove      | 1    |
| 44     | Water Oak | Significant | 24       | Remove      | 1    |
| 45     | Water Oak | Significant | 17       | Remove      | 1    |
| 46     | Water Oak | Significant | 20       | Remove      | 1    |
| 47     | Water Oak | Significant | 15       | Remove      | 1    |
| 48     | Water Oak | Significant | 15       | Remove      | 1    |
| 49     | Live Oak  | Significant | 18       | Remove      | 1    |
| 50     | Water Oak | Significant | 14       | Remove      | 1    |
| 51     | Water Oak | Significant | 12       | Remove      | 1    |
| 52     | Water Oak | Significant | 18       | Remove      | 1    |

| TREE SUMMARY                             |    |
|------------------------------------------|----|
| TOTAL EXISTING SIGNIFICANT TREES         | 44 |
| TOTAL EXISTING SIGNIFICANT TREES REMOVED | 37 |
| TOTAL SIGNIFICANT TREES TO BE REPLACED   | 37 |

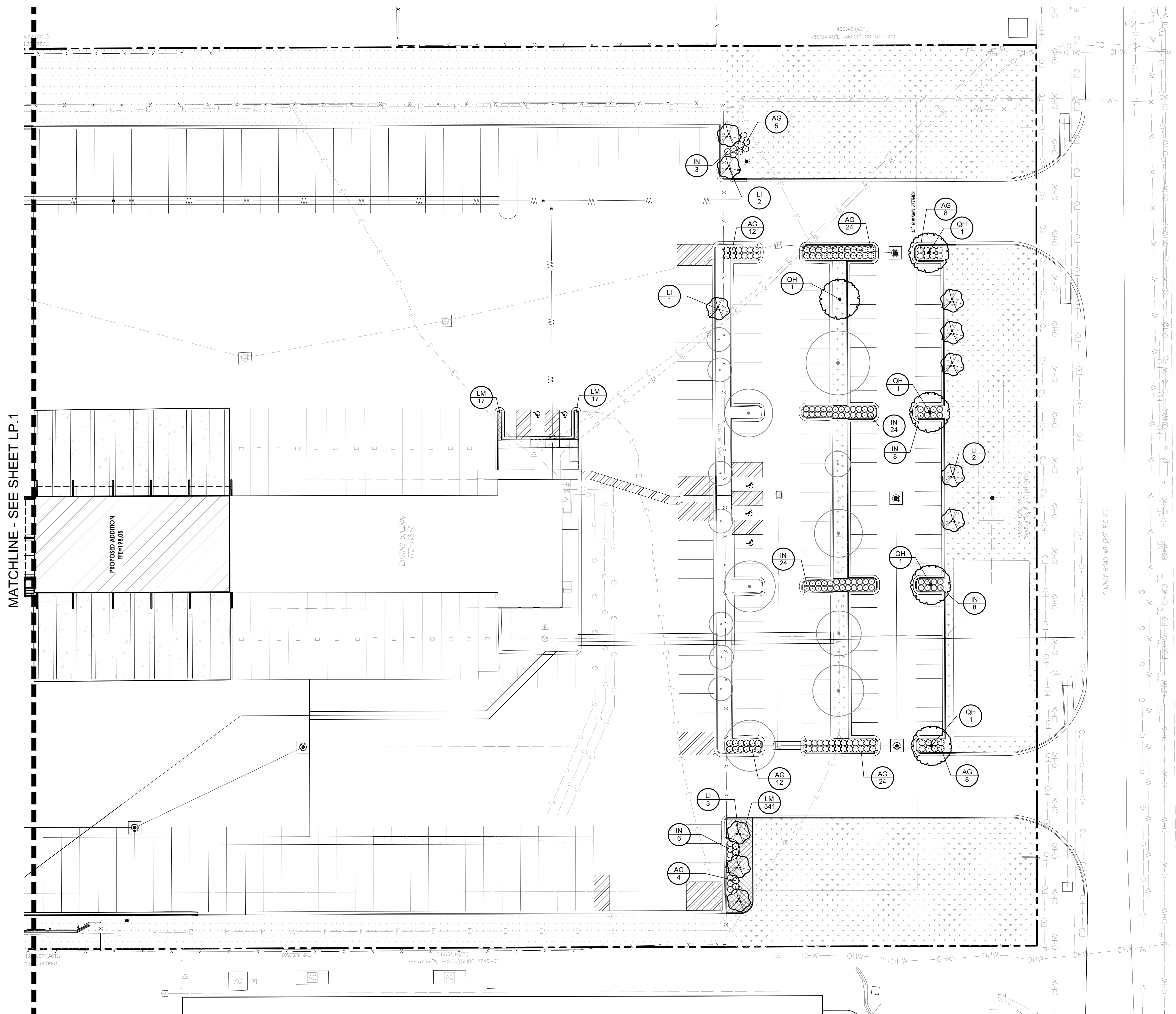
#### LEGEND



|                                      |                                      |                                   |
|--------------------------------------|--------------------------------------|-----------------------------------|
| PROJECT NAME                         | ESTES LOXLEY - TERMINAL<br>EXPANSION | PROJECT NO.<br><b>13121.4918C</b> |
| SHEET No.                            | <b>LP.0</b>                          |                                   |
| 31081 COUNTY ROAD 49      LOXLEY, GA |                                      |                                   |



MATCHLINE - SEE SHEET LP.1



PLANTING KEY

SYMBOL CODE BOTANICAL / COMMON NAME

TREES

- LI LAGERSTROEMIA INDICA / GRAPE MYRTLE  
MG MAGNOLIA GRANDIFLORA / SOUTHERN MAGNOLIA  
QH QUERCUS HEMISPHERICA / LAUREL OAK  
QV QUERCUS VIRGINIANA / SOUTHERN LIVE OAK

SHRUBS

- AG ABELIA X GRANDIFLORA / GLOSSY ABELIA  
IN ILEX VOMITORIA 'NANA' / DWARF YAUPON

GROUNDCOVERS

- LM LIRIOPE MUSCARI / LILYTURF

TURF

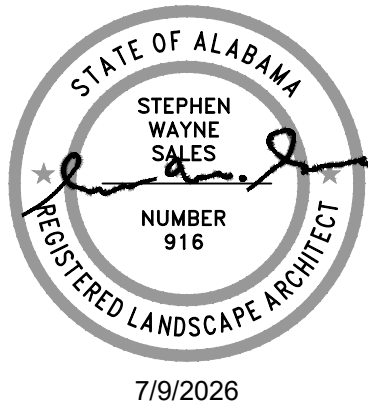
- SEED CYNODON DACTYLON / BERMUDAGRASS  
SOD CYNODON DACTYLON X T. 'DT-1' / TIFTUF™ BERMUDAGRASS

SEE SHEET LP.0 FOR FULL  
PLANTING SCHEDULE AND  
GENERAL NOTES



Scale 1" = 30'

NOTE: PRINTED DRAWING SIZE  
MAY HAVE CHANGED FROM  
ORIGINAL. VERIFY SCALE USING  
BAR SCALE ABOVE.



SHEET NAME

LANDSCAPE PLAN

ESTES LOXLEY - TERMINAL  
EXPANSION

31081 COUNTY ROAD 49  
LOXLEY, AL

PROJECT No.  
13121.4918C

SHEET No.

LP.2

DESCRIPTION

DATE

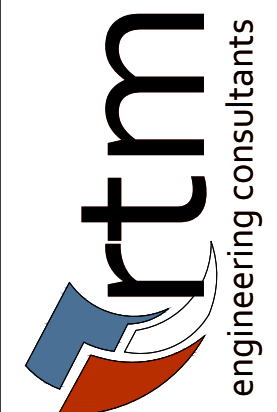
No.

DESCRIPTION

DATE

No.

650 E. Algonquin Road  
Suite 250  
Schaumburg, IL 60193  
Telephone: (847) 756-4180  
www.rtmec.com  
IL Design Firm: 184006771-0002



User: robert.lagonda File: \\c:\dlink\cde\1\civ\01\Proj\13121\_4918\Corrections\Estes Loxley, AL\03 DWG\03 SHEET SET\Site Plan\_Estes Loxley.dwg Time: Jul 09, 2024 - 10:01am

NOTES:

- ALL DIMENSIONS ALONG CURB LINES ARE TO FACE OF CURB, UNLESS NOTED OTHERWISE.
- BUILDINGS AND ADJACENT TO BUILDING IMPROVEMENTS SHOWN ON THESE PLANS ARE BASED UPON THE BUILDING PLANS PROVIDED BY OTHERS AT THE DATE OF THESE PLANS BEING PREPARED. BUILDING PLANS NORMALLY CONTINUE TO CHANGE AFTER SITE PLANS HAVE BEEN APPROVED. THEREFORE THE CONTRACTOR SHALL USE THE BUILDING PLANS FOR FINAL BUILDING IMPROVEMENTS, AND VERIFY THAT ALL ADJACENT IMPROVEMENTS ARE CONSISTENT WITH THE DESIGN INTENT AND REQUIREMENTS OF THE SITE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY IF CLARIFICATION IS NEEDED, OR IF CONFLICTS OR INCONSISTENCIES EXIST.
- ADA DETECTIBLE WARNING STRIPS SHALL BE CAST IRON TILES, WET SET INTO CONCRETE SURFACE, PER MANUFACTURERS INSTALLATION RECOMMENDATIONS.
- TOPOGRAPHIC AND BOUNDARY SURVEY PREPARED BY SAWGRASS CONSULTING, LLC.

(X) PARKING SUMMARY

|                             | EXISTING | PROPOSED |
|-----------------------------|----------|----------|
| CAR SPACES (9'x18')         | 68       | 123      |
| ACCESSIBLE STALLS (16'x18') | 1        | 5        |
| TRACTOR SPACES (12'x22')    | 33       | 39       |
| PUP SPACES (11.5'x30')      | 61       | 65       |
| VAN SPACES (11.5'x53')      | 122      | 156      |
| TOTAL STALL COUNT           | 285      | 388      |

LEGEND:

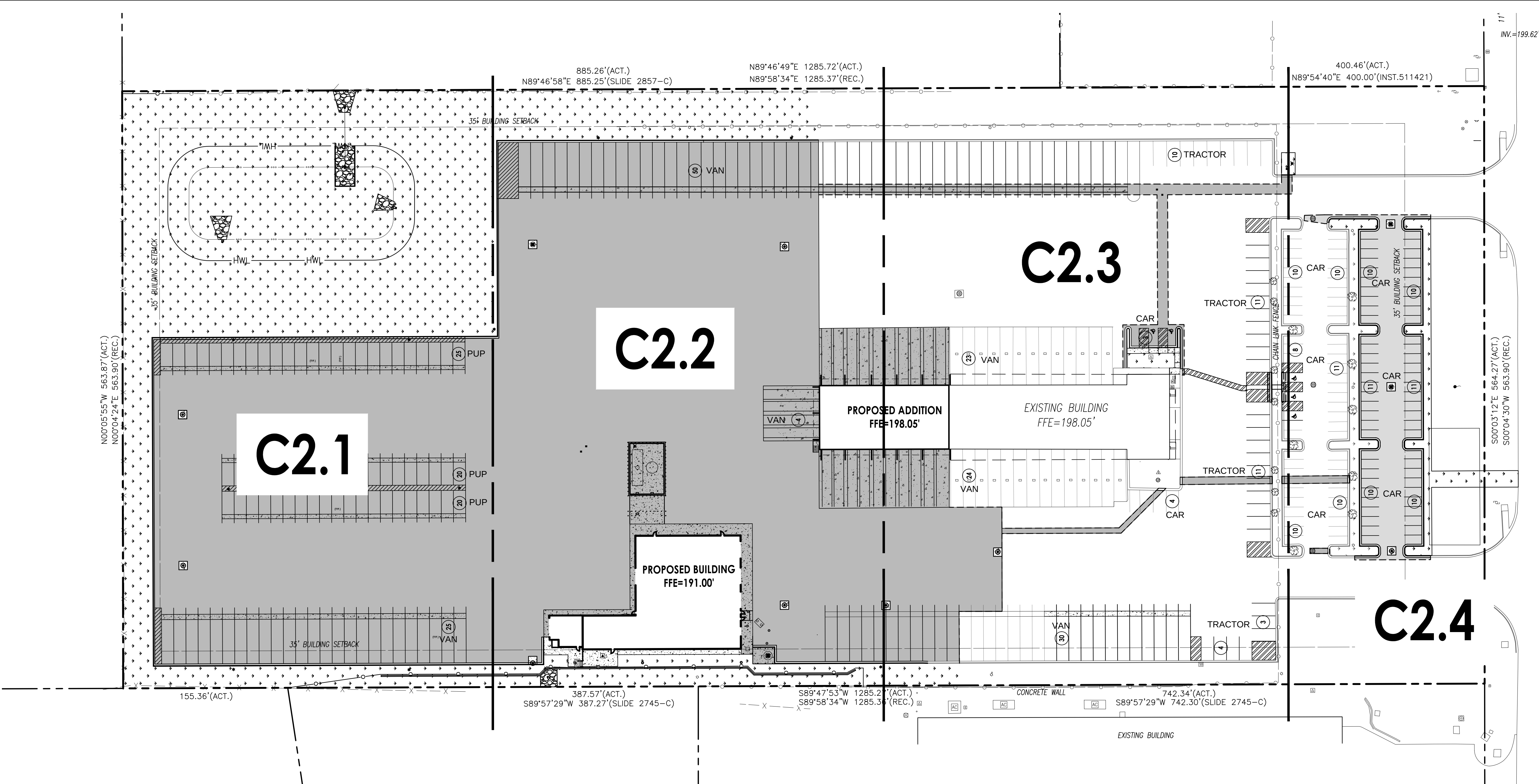
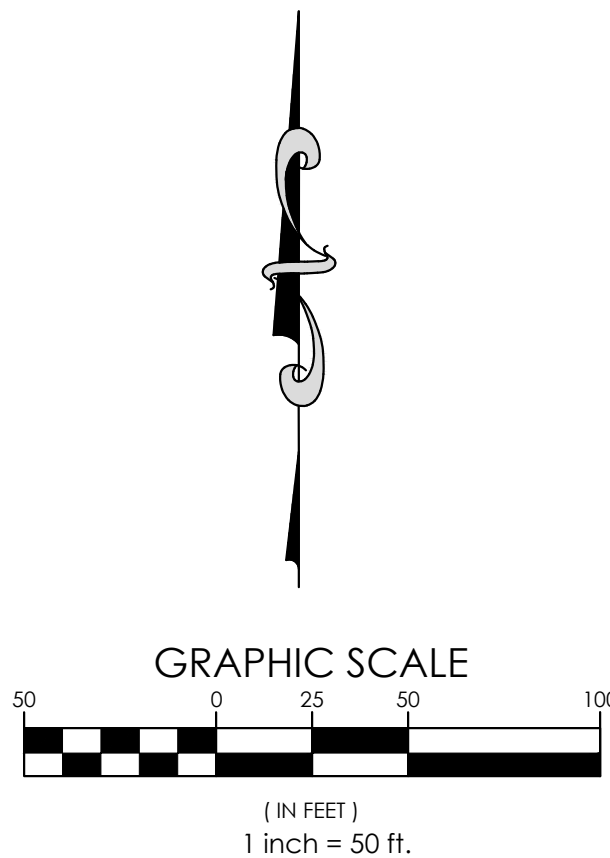
|  |                                                          |
|--|----------------------------------------------------------|
|  | ADA TRUNCATED DOMES                                      |
|  | EXISTING BARRIER CURB                                    |
|  | EXISTING CURB AND GUTTER                                 |
|  | EXISTING CURB AND GUTTER - DEPRESSED                     |
|  | B6.12 CURB AND GUTTER UNLESS NOTED OTHERWISE             |
|  | B6.12 CURB AND GUTTER - DEPRESSED                        |
|  | B6.12 CURB AND GUTTER - TRANSITION (ZERO TO FULL HEIGHT) |
|  | BARRIER CURB UNLESS NOTED OTHERWISE                      |
|  | BARRIER CURB - DEPRESSED                                 |
|  | B6.12 CURB - TRANSITION (ZERO TO FULL HEIGHT)            |
|  | SAWCUT LINE                                              |

|  |                                                                              |
|--|------------------------------------------------------------------------------|
|  | PROPOSED FULL-DEPTH REGULAR ASPHALT PAVEMENT.<br>SEE DETAIL ON SHEET C6.2    |
|  | PROPOSED FULL-DEPTH HEAVY-DUTY ASPHALT PAVEMENT.<br>SEE DETAIL ON SHEET C6.2 |
|  | PROPOSED CONCRETE PAVEMENT.<br>SEE DETAIL ON SHEET C6.2                      |
|  | LANDSCAPE AREA                                                               |

(X) SIGNING AND STRIPING SCHEDULE

- 4" YELLOW STRIPING
- YELLOW HANDICAP PARKING STRIPING (SEE DETAIL)
- "ACCESSIBLE" PARKING STALL SIGN ASSEMBLY (SXXX FINE)
- "STOP" SIGN R1-1 (30"x30")
- 24" WHITE THERMOPLASTIC STOP BAR
- 4" PAINTED CROSS STRIPING 4" C-C
- DIRECTIONAL ARROW
- RIGHT TURN ONLY R3-5 (24"x30")
- THERMOPLASTIC RIGHT TURN ONLY STRIPING
- 4" YELLOW LINES, 5.5" C-C SKIP-DASH AND SOLID
- 6" SOLID WHITE THERMOPLASTIC
- "NO LEFT TURN" SIGN (30"x30")
- 6" WHITE THERMOPLASTIC 6" SKIP 2' DASH

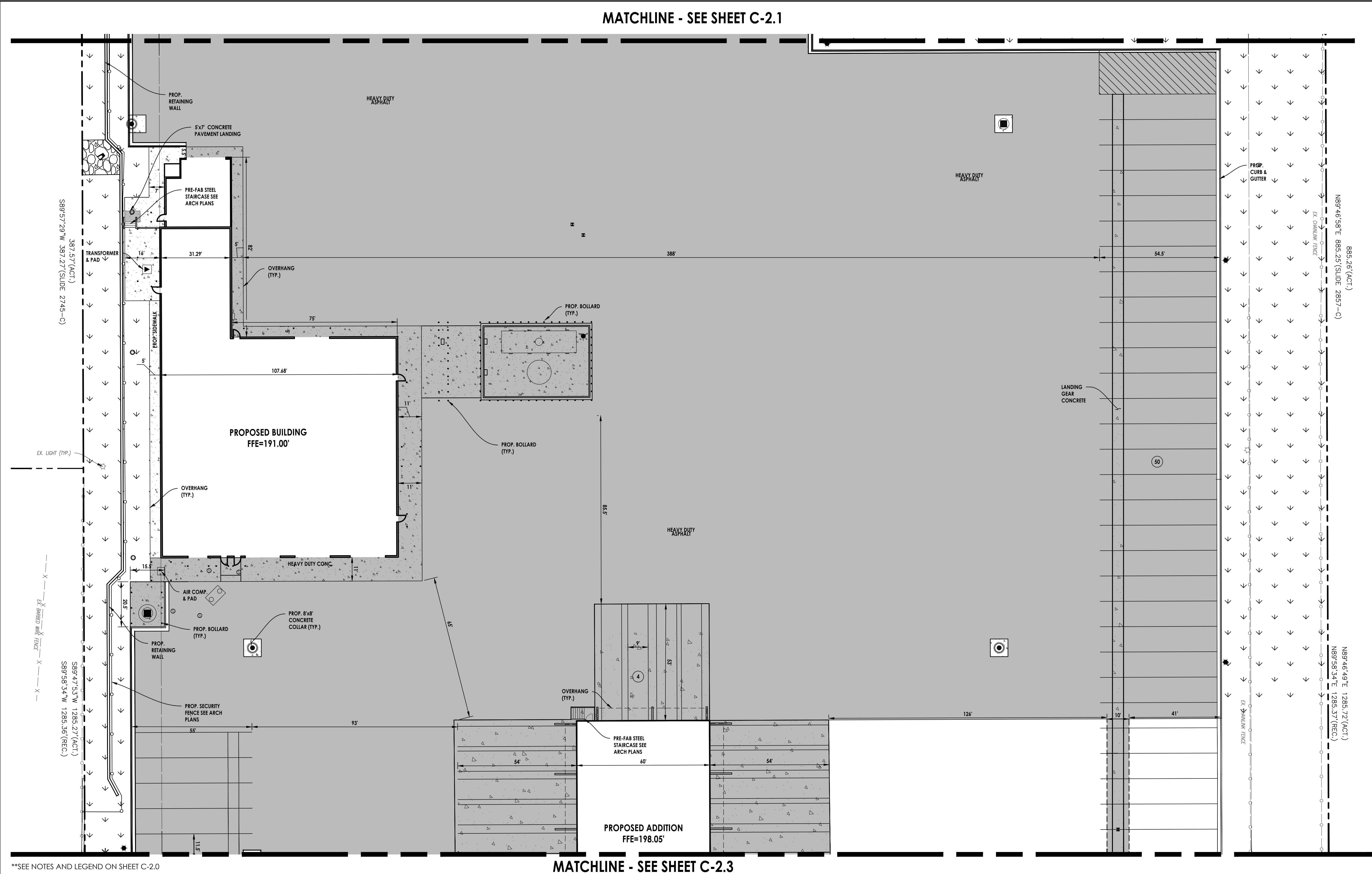
STRIPING NOTE: ON-SITE PAVEMENT MARKINGS AND GRAPHICS SHALL CONSIST OF TWO (2) COATS OF TRAFFIC-RATED PAINT APPLIED A MINIMUM OF 30 DAYS APART. STRIPING AND GRAPHICS AT ENTRY DRIVES SHALL BE THERMOPLASTIC AS NOTED. MATERIALS SHALL MEET DEPARTMENT OF TRANSPORTATION STANDARDS.



|                                                              |                                                      |                                   |                           |              |                                    |  |                                                                                                                                           |     |            |                     |     |      |             |
|--------------------------------------------------------------|------------------------------------------------------|-----------------------------------|---------------------------|--------------|------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|---------------------|-----|------|-------------|
| PROJECT NAME<br><b>ESTES LOXLEY - TERMINAL<br/>EXPANSION</b> | SHEET NAME<br><b>OVERALL SITE<br/>GEOMETRIC PLAN</b> | PROJECT NO.<br><b>13121.4918C</b> | SHEET NO.<br><b>C-2.0</b> | OF 30 SHEETS | 31081 COUNTY ROAD 49<br>LOXLEY, AL |  | 1933 N. Meacham Road<br>Suite 700<br>Schaumburg, IL 60193<br>Telephone: (647) 556-4480<br>www.artm.com<br>AL Cert. of Authority: ENG-5506 | NO. | DATE       | DESCRIPTION         | NO. | DATE | DESCRIPTION |
|                                                              |                                                      |                                   |                           |              |                                    |  |                                                                                                                                           | --- | 04/24/2025 | SUBMITTAL TO CITY   | --- | ---  | ---         |
|                                                              |                                                      |                                   |                           |              |                                    |  |                                                                                                                                           | --- | 05/04/2025 | RESUBMITTAL TO CITY | --- | ---  | ---         |
|                                                              |                                                      |                                   |                           |              |                                    |  |                                                                                                                                           | --- | 07/07/2025 | PRICING SET         | --- | ---  | ---         |

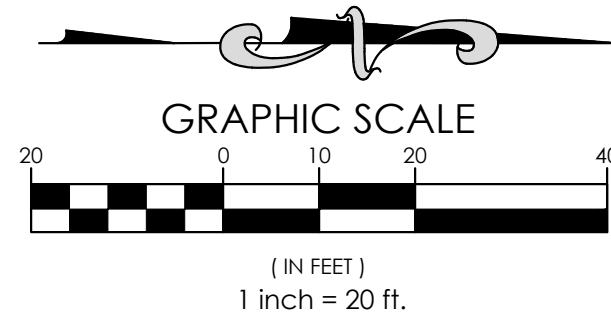


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\*\*SEE NOTES AND LEGEND ON SHEET C-2.0

MATCHLINE - SEE SHEET C-2.3



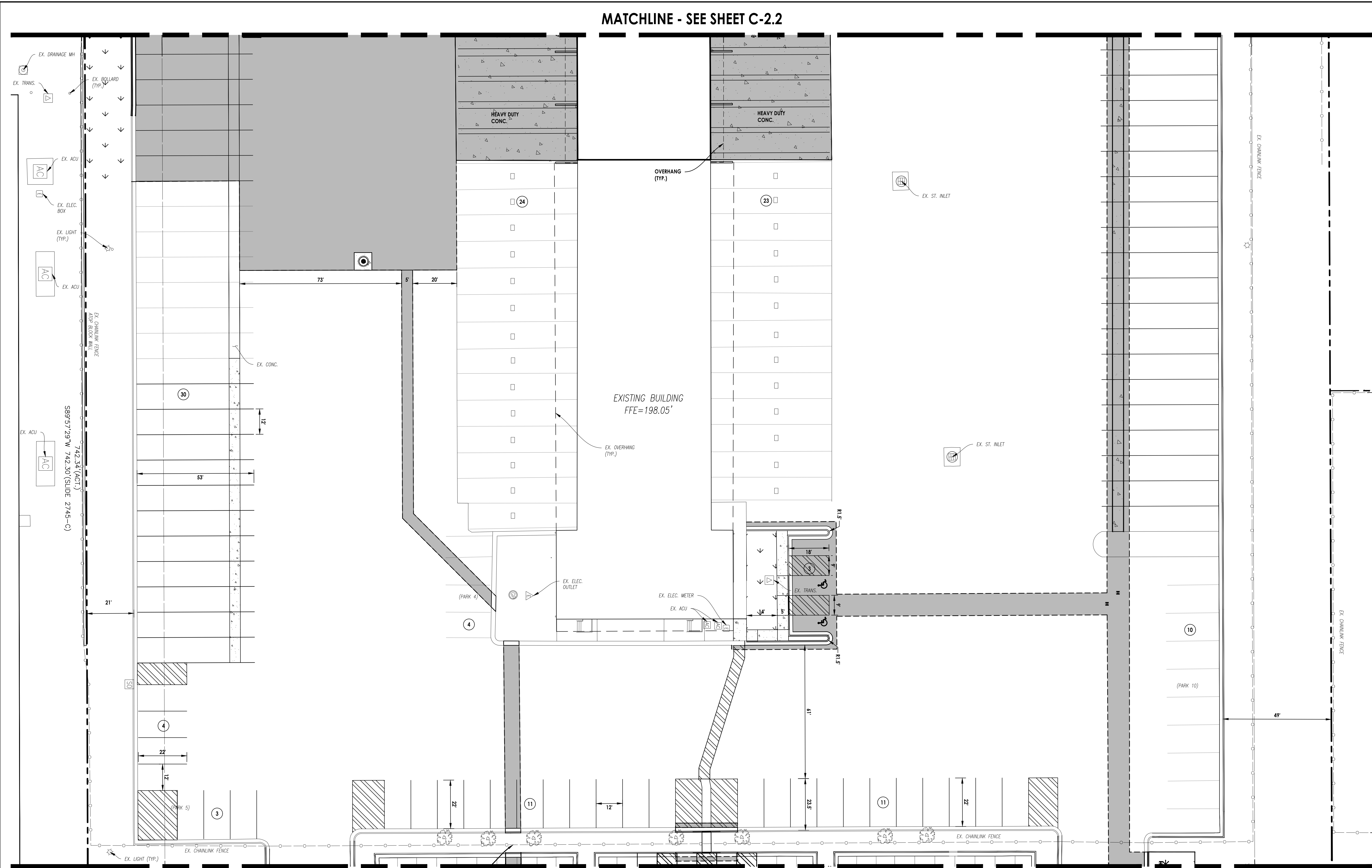
| PROJECT NAME                      | SHEET NAME          | DESCRIPTION         | DATE       | NO. |
|-----------------------------------|---------------------|---------------------|------------|-----|
| ESTES LOXLEY - TERMINAL EXPANSION | SITE GEOMETRIC PLAN | SUBMITTAL TO CITY   | 04/24/2025 | 1   |
|                                   |                     | RESUBMITTAL TO CITY | 05/04/2025 | 2   |
|                                   |                     | PRICING SET         | 07/07/2025 | 3   |
| 31081 COUNTY ROAD 49              | LOXLEY, AL          |                     |            |     |
| PROJECT No.                       | 13121.4918C         |                     |            |     |
| SHEET No.                         | C-2.2               |                     |            |     |
| OF 30 SHEETS                      |                     |                     |            |     |

1933 N. Meacham Road  
Suite 700  
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Telephone: (647) 556-4480  
www.rtmcc.com

**rtm**  
engineering consultants

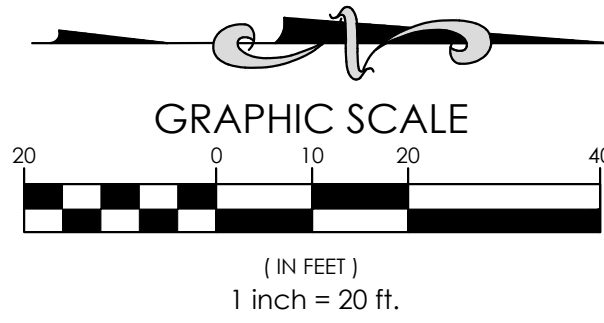
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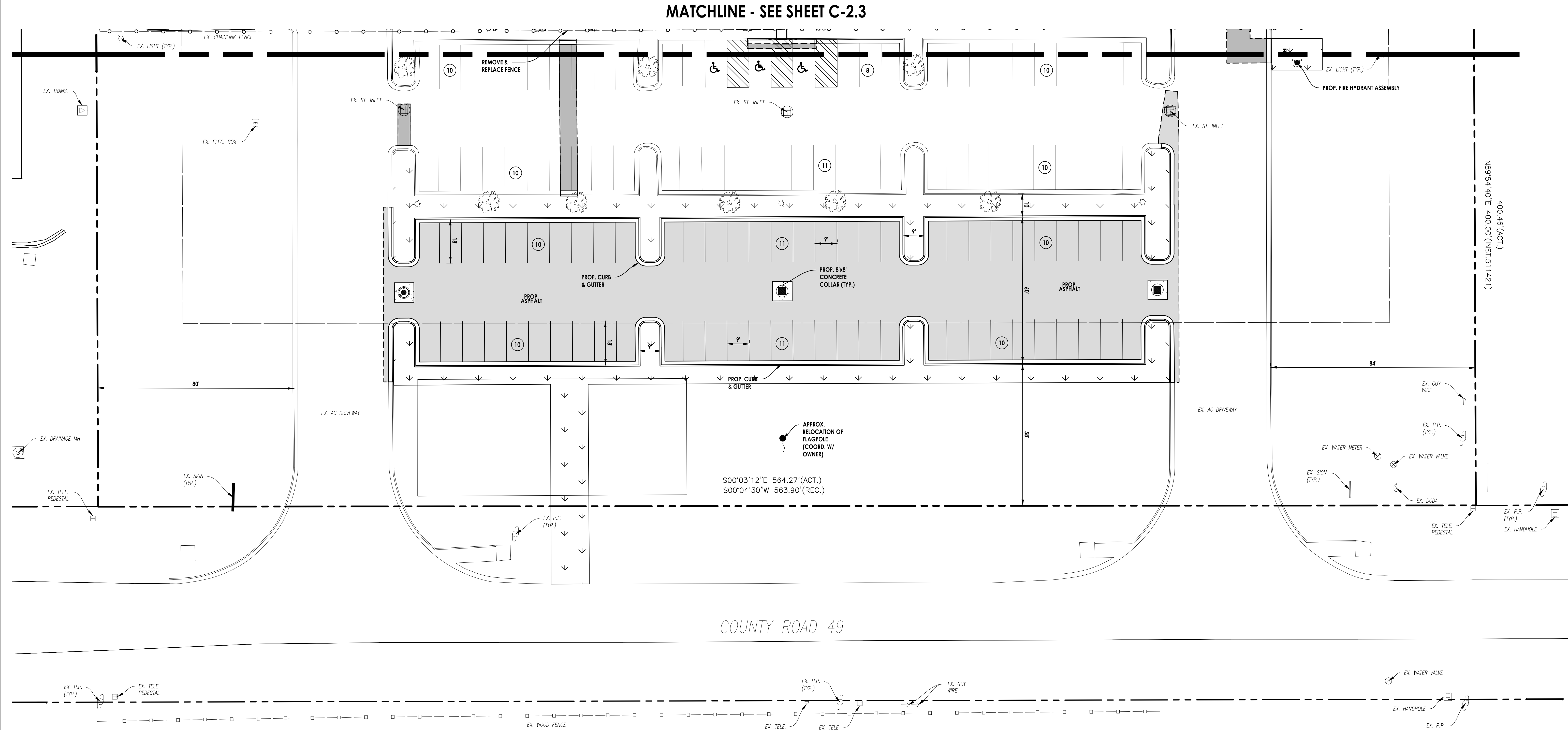
\*\*SEE NOTES AND LEGEND ON SHEET C-2.0

MATCHLINE - SEE SHEET C-2.4

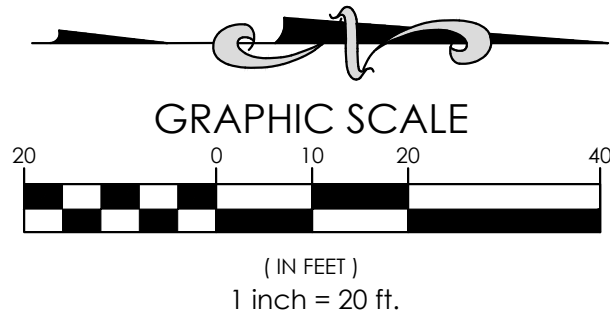


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| PROJECT NAME                      |  | SHEET NAME          |  | No.   |  | DATE       |  | DESCRIPTION         |  |
| ESTES LOXLEY - TERMINAL EXPANSION |  | SITE GEOMETRIC PLAN |  | ----- |  | 04/24/2025 |  | SUBMITTAL TO CITY   |  |
| 31081 COUNTY ROAD 49              |  | LOXLEY, AL          |  |       |  | 05/04/2025 |  | RESUBMITTAL TO CITY |  |
| C-2.3                             |  | 13121.4918C         |  |       |  | 07/07/2025 |  | PRICING SET         |  |
| OF 30 SHEETS                      |  | SHEET No.           |  |       |  |            |  |                     |  |
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User: robert.lagonda File: \\cudlink\cde1\CV\01-Proj\13121\_4918\Connections Estes Loxley, AL\03 DWG\03 SHEET SET\Site Plan\_Estes Loxley.dwg Time: Jul 09, 2026 - 10:01am



\*\*SEE NOTES AND LEGEND ON SHEET C-2.0



|                                   |  |                     |  |       |  |            |  |                     |  |
|-----------------------------------|--|---------------------|--|-------|--|------------|--|---------------------|--|
| PROJECT NAME                      |  | SHEET NAME          |  | No.   |  | DATE       |  | DESCRIPTION         |  |
| ESTES LOXLEY - TERMINAL EXPANSION |  | SITE GEOMETRIC PLAN |  | ----- |  | 04/24/2025 |  | SUBMITTAL TO CITY   |  |
| 31081 COUNTY ROAD 49              |  | LOXLEY, AL          |  |       |  | 05/04/2025 |  | RESUBMITTAL TO CITY |  |
|                                   |  |                     |  |       |  | 07/07/2025 |  | PRICING SET         |  |
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